| | THE FIFT TO THE | |
|-------------------------|---|--------------------------------------|
| . S. No. 2 | | FICATE OF DEATH State File No. 9069 |
| ≯ I X21492 | Registration District No. 2 1 Primary Registration Dis | strict No. 1003 Registrar's No. 2552 |
| —11-10-39 v. 5-17-39 | BUREAU OF THE CENSUS STANDARD CERTIFICATION OF THE CENSUS | FICATE OF DEATH State File No. 9059 |
| | State or foreign country State or foreign country | Of autopsy |
| | | <u> </u> |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by | | |
|---|--------------------------|--|
| | Registered Apprentice No | |
| working under my personal supervision. | | |
| | Signed William & Buch | |

Signed William S Buchle

Licensed Embalmer No. 2010

P. O. Address. A Society Management of the Society Management of the

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.